

Dan 9 26

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IX

SUBJECT: The Death  
of menial

03/72

(GD)

Dan. 9: 26

## THE DEATH OF MESSIAH

The vision is given to Daniel, prayer for his people  
an astonishing revelation  
(1) all lateral sides, reply it as a favor, say written in 1638C at 536A  
say all the peoples in earth history in a general sense,  
say written to encourage people's yearning & belief against Antichrist effects  
But: (1) people's distress, trials, etc. This is coming?  
uncertainty about all, few  
(2) people's death, Mental, unwillingness to the year.  
6 month 1610 A.D. 23

- ⑥ The next date of Meristicus death  
 70 " reported, "now," 7 years from completion of his project  
 ages & cause unknown, 690 years  
 69 " reported" till its death, Merist. 487 years  
 70 reported for a rebuilding of walls & stored 9 yrs. 48 years  
 from the inundation & restoration of city. Neh. 2. river (middle part)  
 Category I 445 BC - 396 BC. river  
 67 reported to death, Merist. 474 years. 396 BC - 30 AD  
 river

## If the Unique nature of His Death

1. pre-determined by divine counsel and decree

John 2:23

4:28

what His predetermined was not the teaching / from  
ministers of angels

simply anyone dedicated is the death

2. Voluntary

We all are forced to die; sometimes, surely,  
not unusual. He chose to die it  
did not waste his life because  
predicted it, purposefully

John 10:18

Heb 10:5-7

3. That of a perfect, innocent being  
not of anyone with earthly / credit

Pilot: "I find no fault in him at all"  
yudas: "I have always been innocent God"  
Dm: "My Son is innocent as well prove"  
Judas: "I have sinned, but I will prove  
I have sinned, Father and I will

Not enough to worth of my life was on the cross a  
period death will.

4. Unique circumstances of accomplish His death

over 30 years in the garden  
more of for a week my Father God > 2000  
& master my Father's death, "I will never leave you" - "fathers"  
dashes 12:00 - 3:00

with out  
parents, said

either buying the tree 1000<sup>00</sup>

If the threat of judgment, it would not (it clearly  
applies, scripture, & that belongs to Christ & idea  
"abnormal" at all much less than  
"repulsive" - to take away sin 1:29  
various sources for someone else just for example?  
"propitiatory" - render favorable, amicably prop. John  
passes from prop. to "last day" etc.  
Jesus himself says that for the dead (X)  
prophete, scripture, figures, are associated with his death  
his death is an example, and he gave more pointedly suff.  
out as an argument.  
when the apostles came to visit, all S. Peter came to have new  
matters.

### 1. The Old Testament

the death is subject to trials of God

to 2:3

the OT is an offering Dan 9:26

or Aug 8 by Malch

in 7:1:2:22

unusual ritual (which, surely) does not demand  
a transgression, more  
a victim, lamb or  
calf, bull, lamb and  
sheep, etc., when placed on

### 2. The New Testament

(1) the gospel, or body of his death, went leading up to it  
clarity, 7:28 showing

(2) the reward is just now:  
we prefer X instead of 1:2  
Heb 6:14 and they are now  
not  
merely  
merely

(3) the memorial supper, Eucharist celebrated on every saturday  
with remembrance? bodies? soul with?

(4) apocalyptic say Rev 1:5  
5:9

The Incomparably meaningful to us

1. It is the intercession of God for sinners that we might be saved from the penalty of our sin. It is an eternal evil, working out its own perpetuity or death, not able to deal with claim & sin, than death. Some Holy intercessions, for us & without us & another, & now & still we are apart.

2. It is a gift bestowed upon us and our Father, an intercession, multiplying, glorification, promises, &c. that it make us worthy of it. For if we have not & claim as penitential stairs to health, then meaningful days, not aches & pains. We receive it, for it. "Jesus paid it all" John 3:16; Eph. 3:8

3. In it is not my performance, but acceptance, restoration, could be, as a criminal, tortured, remanded, given up, (but rather be shut out & left)

and with a restored Son, Day after. Be we taken away, This is my son, he was dead & destroyed, we had & ours

9/1/22